bex I bvix

] evsjv [

النبي والمرأة

[اللغة البنغالية]

†jLK : gynv¤§` kvgmyj nK wmwÏK

تأليف : محمد شمس الحق صديق

Bmjvg cÖPvi ey¨‡iv, iveIqvn, wiqv`

المكتب التعاوني للدعوة وتوعية الجاليات بالربوة بمدينة الرياض

1429 – 2008

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bex I bvix

†KŠgvh©e„wË –AvRxeb AweevwnZ _vKvi ms¯‹vi – Bmjvgc~e© mKj a‡g© DwjwLZ-cÖkswmZ n‡q‡Q m‡ev©”P

DrKl© cÖvwßi gva¨g wn‡m‡e| bvixi cÖwZ †jvKR-wg_-AvwkªZ `„wói Kvi‡YB †KŠgvh©e„wË ¯‘wZ †c‡q‡Q mKj a‡g©| bvix wbK…ó, mKj cvc-Awb‡ói g~j – G aviYv †_‡KB bvixi ms¯ú‡k©-Avmv cyi“l mgv‡Ri `„wó‡Z cwiMwYZ n‡q‡Q AatcwZZ Rxe wn‡m‡e| c¶vš—‡i †h e¨w³ cvwcqmx bvixi evûjMœZvq wb‡R‡K Av‡bwb KL‡bv †m cwiYZ n‡q‡Q Bl©Yxq cweÎ e¨w³‡Z| GbmvB‡K¬v‡cwWqv weªUvwbKvi fvlvq-

Celibacy has existed in some form or another through out man’s religious history and has appeared in virtually all the major religious tradition of the world (3/1040)

†KŠgvh©e„wË gvbeRvwZi ag©eªv‡Z¨i BwZnv‡mi we¯—… wZ‡Z Aw¯—Z¡evb †_‡K‡Q †Kv‡bv-bv-‡Kv‡bv AvK…wZ‡Z| we‡k¦i †miv ag©¸‡jvi AvPv‡iB Zv cÖKvk †c‡q‡Q cÖv‡qvwMKfv‡e|

†KŠgvh©-cÖ_vi g~j D‡Ïk¨, agx©q e¨w³‡Z¡i Pvicv‡k cweÎZvi gwngvwš^Z cÖvPxi wbg©vY Kiv| agx©q e¨w³Z¡‡K n‡Z n‡e ¯^qsm¤ú~Y© Ava¨vwZ¥Kfv‡e| †m hw` Av‡ivwcZ nq bvix‡Z Z‡e Zv n‡e cigyLv‡cw¶Zvi GK Mwn©Z AvjvgZ| ZvB cÖvPxb ag©¸‡jvq Ava¨vwZ¥K e¨w³‡`i Rb¨ bvixi m‡½ `v¤úZ¨m¤úK© Kv‡qg Kiv wQj wb›`bxq| †Kbbv Zv‡`i aviYv g‡Z †KŠgvh©e„wËi KwVb ej‡q Ave× n‡q hvIqv e¨ZxZ Ava¨v‡Z¡i weï×Zg Abykxjb m¤¢e bq| cieZx©‡Z ZvB ag©vwkªZ †h mvwnZ¨ m„wó nq Zv‡Z Ava¨v‡Z¥ DrKl© mva‡bi c_ wn‡m‡e †KŠgvh©e„wË cÖej cÖZv‡c cÖwZôv cvq| †m wn‡m‡e hviv Ava¨vZ¥ I PvwiwÎK DrK‡l©i kxl©we›`y ¯úk© Ki‡Z Pvq Zv‡`i DwPZ bvixmsmM© cy‡ivgvÎvq eR©b K‡i †KŠgvh©e„wËi KwVb kvm‡b wb‡R‡K mu‡c †`qv| c~e©weevwnZ n‡q _vK‡j ¯¿x †_‡K wb‡R‡K wbivc` `~i‡Z¡ mwi‡q †bqv|

KvgKg© a‡g©i me‡P‡q eo kÎ“ e‡j L¨vwZ †c‡q‡Q| bvixi †¶‡Îl m‡ev©”P Ava¨vwZ¥K DrKl© AR©‡bi Dcvq wn‡m‡e aiv nZ Kzgvwi‡Z¡i wbM‡o Rxeb KvwU‡q †`qv| cÖvPxb †ivgvba‡g© `vk©wbK I agx©q e¨w³Z¡e‡M©i cweÎZg cÖwZ”Qwe Ggb wQj †h, Zviv wPiKzgvi wn‡m‡eB Rxebhvcb Ki‡eb| g‡b Kiv nZ Gai‡bi gvbylB Av`k© Ava¨vwZ¥K wk¶K nIqvi †hvM¨Zv iv‡Lb| ^Rba‡g© bvix‡K †P‡q-†`Lv †_‡KI weiZ _vKvi weavb i‡q‡Q| †KŠgvh©ev‡`i GB Abykxjb †eŠ× I Ab¨vb¨ a‡g©I mgvbfv‡e cvIqv hvq| (`ªt GbmvB‡K¬v‡cwWqv weªUvwbKv (1984) LÛ 16, c„ôv 599)

Bmjv‡gi bex gynv¤§` (m.) gvbewZnv‡mi `xN© ci¤úivq GKgvÎ e¨w³Z¡ whwb bvixi A¯ú„k¨ I cvcme©¯^ nIqvi Avw`g aviYvi wec‡¶ MÖnY K‡i‡Qb †`ªvnx Ae¯’vb| †KŠgvh©e„wË Ggb †Kv‡bv c~Y¨eªZ bq hv cweÎZvi wkL‡i IVv‡Z cv‡i †Kvb e¨w³‡K| eis ¯¿x-mš—v‡bi gv‡S Rxebhvcb K‡iI †h KwVbfv‡e wb‡R‡K a‡i ivL‡Z cv‡i mªóvi mxgvbvq †mB n‡jv DËg cweÎZg cyi“lÑ G avibvB cÖwZwôZ K‡i‡Qb ivm~jyjvn (m) Zuvi K_v I K‡g©i gva¨‡g| wZwb †h †Kej wb‡RB we‡q K‡i bvixi ms¯ú‡k© wM‡q‡Qb Zv bq, mv_x‡`i‡KI evi evi ZvwM`-Drmvn w`‡q‡Qb Ø¨_©nxb fvlvq| bvix-msjMœZv m¤ú‡K© Avw`g a¨vb-aviYv I Ag~jK Kíbv awm‡q †`qvi D‡Ï‡k wZwb my¯úó D”Pvi‡Y e‡j‡Qb, ÔûweŸev BjvBqvwbœmvÕÑ bvix‡K Avgvi Rb¨ Kiv n‡q‡Q †cÖggqÕ| AvR G K_v ej‡j AZy¨w³ n‡e bv †h Avw`g cÖ_vMZ avivq bvix-msjMœZv‡K G‡ZvB †`vlYxq MY¨ Kiv n‡Zv †h Gfv‡e wecixZ cÖvwš—KZvq Ae¯’vb wb‡q K_v bv ej‡j G wel‡q fvimvg¨ wdwi‡q Avbv Am¤¢e wQ‡jv|

AvaywbK hy‡Mi e¯‘wbô M‡elYvi wbixw¶Z djvd‡ji K‡ÚI D”PvwiZ n‡q‡Q †KŠgvh©e„wËi wei“‡× cÖwZev‡`i myi| Bmjv‡gi Ae¯’vbB gvbecÖK…wZi cÖKiY-DcKi‡Yi †cÖ¶vc‡U ev¯—ewm×, weÁvbgq| ^eÁvwbK mvabv-wbix¶vi Awfav‡b †h mZ¨ZË¡ cÖej cÖZv‡c ¯^Y©v¶‡i LwPZ n‡q‡Q Zv nj, gvby‡li †hŠb-cÖZ¨½– bq †Kej †hŠbwµqv PwiZv‡_©i GK kixix Ask| Gi f~wgKv eis we¯—…Z Av‡iv eû wewfbœ RxebmsjMœ †¶‡Î| gvby‡li Avw½K,eyw×e„wËK,AvwZ¥K Kvh©µg cÖLiZv †`q †hŠbcÖZ¨‡½i Kg©¶gZv| G Kvi‡YB †Kv‡bv bcyslyK †Kv‡bv eo `vk©wbK A_ev ^eÁvwbK n‡Z cv‡i wb| GgbwK n‡Z cv‡iwb G ai‡bi e¨w³ eo †Kv‡bv Acivaxl| †hŠbcÖZ¨‡½i f~wgKv gbyl¨Kg©ZrciZvi †¶‡Î AZ¨š—¸i“Z¡en| G †¶‡Î Dr. Alexis Carrel Gi e³e¨ we‡klfv‡e D‡j-L‡hvM¨-

The sexual glands have other functions than that of impelling man to the gesture which, in primitive life, perpetuated the race. They also intensify all physiological, mental, and spiritual activities. No eunuch has ever become a great philosopher, a great scientist, or even a great criminal. Testicles and ovaries possess functions of overwhelming importance. [1]

AZx‡Z ag©wbgMœ Rxe‡bi AvIZvq †`v‡li e¨vcvi g‡b Kiv nZ bvixcyi“‡li ^eevwnK evûjMœZv| Bmjvg Gi wecix‡Z cQ‡›`i welq wn‡m‡e MY¨ K‡i‡Q bvixi m‡½ ^eevwnK ms¯úk©Zv|

[1] - Dr. Alexis Carrel, Man , The Unknown, 1948. p.91

AvaywbK weÁv‡bi e¯‘wbô M‡elYvi AKvU¨ djvdj cÖgvY K‡i‡Q †h, Avw`g aviYv wQj cÖK…wZwei“×| c¶vš—‡i, G‡¶‡Î Bmjv‡gi aviYvB nj cÖK…wZ-mgw_©Z|

†m wn‡m‡e †klbex nhiZ gynv¤§` mv. Gi weevn K‡i msmvi cvZv wQj cy‡ivcywi weÁvbm¤§Z| cÖK…wZi `vwe‡Z kZfvM weï× GKwU c`‡¶c|

ivm~jyjvn mv. †hŠe‡bi Dlvj‡MœB cÖ‡ek K‡i‡Qb `v¤úZ¨Rxe‡b| bvix‡K K‡i‡Qb msMx| beyIZcÖvwßi ciI hvcb K‡i‡Qb ficyi ˆeevwnK Rxeb| Ges cÖgvY K‡i †`wL‡q w`‡q‡Qb bvix bq †Kv‡bv A®ú„k¨cÖvYx hvi mvnPh© Kjw¼Z K‡i c~Y©ZvcÖvwßi c_| wZwb msmvi †c‡Z‡Qb, mš—v‡bi wcZv n‡q‡Qb Ges †Rvivjfv‡e cÖgvY K‡i‡Qb cvw_©e I Ava¨vwZ¥K Dfq †¶‡Îi m‡ev©”P †kªôZ¡|

mgvß